**OAKINGTON & WESTWICK PARISH COUNCIL**

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| **Notice of Meeting** | **Oakington & Westwick Parish Council Meeting** |
| **Date / Time** | **Monday 8 June 2026 at 7.30pm** |
| **Venue** | **Oakington Sports Pavilion, Queens Way, Oakington** |

All members of the Council are hereby summoned to attend the meeting for the purposes of considering and resolving the business to be transacted at the meeting, as set out below.

Members of the public and press are invited to address the Council under the Public Open Session item.

**Laura Lawrence – Clerk**
**2 June 2026**

## Agenda

| Item | | | Time |
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| **26/65** | **To receive and approve apologies for absence** | For decision | 1 |
| **26/66** | **To receive declarations of interest & dispensations**<br>- To receive declarations of pecuniary interest from Councillors on items on the agenda<br>- To receive any requests for dispensations and grant any as appropriate. | For decision | 1 |
| **26/67** | **Public Open Session**<br><br>To allow up to 15 minutes for members of the public to address the meeting in relation to any parish related matter. (Maximum of 3 minutes per speaker) | | 15 |
| **26/68** | **To approve minutes of the Annual meeting held 11 May 2026** | For decision | 2 |
| **26/69** | **Reports**<br><br>**69.1** County Councillor's report<br>**69.2** District Councillors' report<br>**69.3** Parish Councillors reports<br>**69.4** Clerk's report | To note only | 20 |
| **26/70** | **Planning matters**<br><br>**70.1** Applications requiring a decision<br>**26/01754/HFUL – 56 High Street**<br>Erection of outbuilding in rear garden<br>**70.2** Applications to note only<br>None.<br>**70.3** Applications decisions received<br>**26/01473/HFUL – 24 Orchard Way**<br>Single storey side/front extension – approved<br>**26/01485/HFUL – 8 Coles Lane**<br>Single storey rear extension - approved | | 10 |

| Item | | | Time |
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| **26/71** | **Community matters**<br><br>**71.1** To consider request from Oakington WI to allow them to decorate the village sign with knitted poppies for Remembrance Day<br>**71.2** To consider applying for free defibrillator from British Heart Foundation and if unsuccessful to consider funding a defibrillator | <br><br><br>For decision<br><br><br>For decision | 10 |
| **26/72** | **Pavilion matters**<br><br>**72.1** To consider quote to replace boiler pump | <br><br>For decision | 5 |
| **26/73** | **Highway matters**<br><br>**73.1** To consider purchasing more bulbs for verge planting this autumn | <br><br>For decision | 5 |
| **26/74** | **Finance matters**<br><br>**74.1** To approve payment of outstanding accounts due<br>**74.2** To report on any income received<br>**74.3** To receive report on internal audit 2025-26<br>**74.4** To consider purchasing a conference speaker and microphone for meetings use | <br><br>For decision<br><br><br><br>For decision | 15 |
| **26/75** | **75.1 Items for future agendas**<br>No decisions can be made under this item. | <br>To note only | |
| **26/76** | **Date of next meeting: Monday 13 July 2026, 7.30pm**<br>**Planning: Monday 22 June, 7.30pm – if required** | | |